



ADDENDUM

February 20, 2023 ♦ 7:00 p.m.
Wattsburg Area Elementary Center

VIII. **Finance – Mr. Steve Morvay**

F – 4 (A) Budgetary Amendment

- To approve the following the Budgetary Amendment as outlined in [attachment 1](#).

IX. **Personnel – Mrs. Nicole Lee**

P – 1 (A) ESS Substitute Additions

- **Motion:** To approve Gregory Barnett, Gerald Hemmis, Andrea Moreno, Mle Shofestall, Joshua Tomicek, Ronald Waldinger, **Rebecca Whitney**, and Alexa Yoder as additions to the ESS Substitute List .

P – 8 (A) Kindergarten Bootcamp

- **Motion:** To approve the following appointments for Kindergarten Bootcamp on Tuesdays, Wednesdays, and Thursdays August 1-18, 2023:
 - Michelle McAvoy
 - Haley Ottaway
 - Elizabeth Garcia – Special Education
 - Amanda Green - Nurse
 - Pam Burdick
 - Emily Stratton
 - ~~Emma Kowalski – Speech Pathology~~
 - **Shelley Behr**

P – 9 (A) Appointment

- **Motion:** To approve the appointment of Shirley Avila as Cafeteria Aide, class C, 3.50 hours/day, 180 days/year anticipated start date February 23, 2023.

XI. **Curriculum – Dr. Andy Pushchak**

C – 3 (A) IXL Learning Agreement

- To approve the Renewal of the IXL Learning Agreement March 31, 2023 **through June 30, 2026** as outlined in [attachment 2](#).

X. **Athletic/Extra-Curricular – Mrs. Tara Pound**

AE – 1 (A) Volunteer List

- **Motion:** To approve Rebecca Brumagin, Bryan Lee, **Jackie Parmenter**, Stephanie Weed, and Branden Williams as additions to the WASD Volunteer List.

AE – 4 (A) Coaching Appointments

- **Motion:** To approve the following coaching appointments:
 - Randi Cage, Head Cross-Country Coach at step 2+
 - Dana Miller, Track & Field First Assistant Coach at step 2+
 - Elizabeth Bille, 7th & 8th Grade Volleyball Coach at step 1.
 - **Kimberly Paris, Track & Field Head Coach at step 1.**

XV. **Miscellaneous**

M – 1 (A) Meadows Agreement

- **Motion:** To approve the Letter of Agreement between The Meadows Psychiatric Center and Wattsburg Area School District for the 2023-2024 and 2024-2025 school year as outlined in [attachment 3](#).